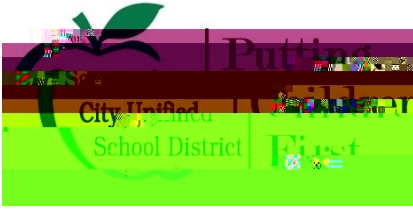


*PLEASE POST*

*PLEASE POST*



# **Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP**

## **Board of Education Members**

*Patrick Kennedy, President (Trustee Area 7)*

*Darrel Woo, Vice President (Trustee Area 6)*

*Christina Pritchett, Second Vice President (Trustee Area 3)*

*Jay Hansen, (Trustee Area 1)*

*Jeff Cuneo, (Trustee Area 2)*

*Gustavo Arroyo (Trustee Area 4)*

*Diana Rodriguez (Trustee Area 5)*

*Margarita Kovalchuk, Student Member*

*Title: Superintendent*

3.5 *Education Code section 35146 – The Board will hear staff recommendation on the following student expulsion:*

a) *Expulsion #4 2013-14*

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance will be led by Enrique Ramos, a 12<sup>th</sup>*

- 9.1e Approve John F. Kennedy High School Field Trip to Ashland, Oregon March 7-9, 2014 (Lisa Allen)
- 9.1f Approve Appointment of Vice President Darrell Woo to the CSBA Delegate Assembly (Dr. Sara Noguchi)
- 9.1g Approve Election of Delegates to the CSBA Delegate Assembly, Subregion 6-B (Sacramento County) (Patrick Kennedy)
- 9.1h Approve Staff Recommendation for Expulsion #4 2013-14 (Stephan Brown)
- 9.1i Approve Resolution No. 2783 Regarding Allocation of Developer Fees After Transfer of Territory from Twin Rivers Unified School District to Sacramento City Unified School District (Dr. Sara Noguchi)
- 9.1j Approve Board of Education Meeting Minutes for January 23, 2014 (Dr. Sara Noguchi)
- 9.1k Approve Board of Education Meeting Minutes for February 6, 2014 (Dr. Sara Noguchi)
- 9.1l Approve Special Board of Education Meeting Minutes for February 13, 2014 (Dr. Sara Noguchi)
- 9.1m Approve Resolution No. 2784: Resolution Regarding Board Stipends (Patrick Kennedy)
- 9.1n Approve Resolution No. 2778: Resolution Regarding Establishment of a School-Based Health Center at Hiram Johnson High School and Exemption From Division of State Architect (DSA) Approval (Teresa Cummings)

**10.0 COMMUNICATIONS**

- |           |   |  |
|-----------|---|--|
| 7:22 p.m. | <p>10.1 Employee Organization Reports:</p> <p style="padding-left: 40px;">CSA</p> <p style="padding-left: 40px;">SCTA</p> <p style="padding-left: 40px;">SEIU</p> <p style="padding-left: 40px;">Teamsters</p> <p style="padding-left: 40px;">UPE</p> | <p><b>Information</b><br/>3 minutes each</p> |
| 7:47 p.m. | <p>10.2 District Parent Advisory Committees:</p> <p style="padding-left: 40px;">Community Advisory Committee</p> <p style="padding-left: 40px;">District Advisory Council</p>   | <p><b>Information</b><br/>2 minutes each</p> |



