



# Learning Continuity and Attendance Plan Update

Board Meeting  
November 19, 2020  
Agenda Item No 9.2

Presented by:  
Vincent Harris, Chief  
Continuous Improvement and Accountability Officer  
Steven Fong, LCAP/SPSA Coordinator

# Presentation Goals



The Learning Continuity and Attendance Plan was



# Previous Revisions

## Highlights of revisions following the 9.3.20 Public Hearing:

- Inclusion of sample elementary and secondary schedules
- Updated School Nutrition section including a key update regarding meal eligibility status
- Description of discipline practices and LGBTQ+ supports added to Mental Health and Social and Emotional Well Being
- Additional alignment to Draft Return to Support and Return to Connect plans
- Addition of active screening and closing criteria description to In-Person Instructional Offerings
- Updated information for students with disabilities in Supports for Pupils with Unique Needs
- Revised cover sheet language to provide context to plan status

SCUSD's Learning Continuity and Attendance Plan was adopted at the 9.17.20 Board meeting and submitted to the Sacramento County Office of Education (SCOE).



# Key Updates

Based on SCOE's feedback, stakeholder input, and discussions during the approval presentation, district staff revised elements of the plan.

Legal staff were also consulted and supported revision of cover page language and other elements relevant to the negotiations context.





# Key Updates Cont.

- Updated content specific to Learning Hubs and inclusion of distinct plan language for on-site instruction specific to students with disabilities.
- Revised 'contributing' status of specific actions in expenditure tables per SCOE's revised guidance on eligibility for such status.
- Updated projected expenditures for Air Purification Units and Matriculation and Orientation Center (MOC).





# Next Steps for LCAP

Date	Step
9.3.20	Public Hearing
9.17.20	Present plan to Board of Education for adoption
By 9.22.20	Submit adopted plan to Sacramento County Office of Education
By 10.30.30	County Office of Education <i>may</i> make recommendations



# QUESTIONS