



SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 8.1a

Meeting Date: March 2, 2017

Subject: Approval of Grants, Entitlements, and Other Income Agreements
Ratification of Other Agreements
Approval of Bid Awards
Approval of Declared Surplus Material 5.17fee5(l)-3.1(of)-8(D)1(e)-5(c)-5(l)-3(a)-57fe5(1

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Business Services

Recommendation: Recommend approval of items submitted.

Background/Rationale:

Financial Considerations: See attached.

LCAP Goal(s): Safe, Emotionally Healthy, Engaged Students

Documents Attached

of Presentation: N/A

Submitted by: Gerardo Castillo, CPA, Chief Business Officer
Kimberly Teague, Contract Specialist

Approved by: José L. Banda, Superintendent

EXPENDITURE AND OTHER AGREEMENTS

<u>Contractor</u>	<u>Description</u>	<u>Amount</u>
<u>YOUTH DEVELOPMENT</u>		
A17-00065 County of Sacramento, Child Protective Services	7/1/16 – 6/30/17: Reimbursement Agreement to cover a portion of the cost of the district's Independent Living Program provided to students 16 – 18 years of age at all of our high school sites. The program provides support and services to assist youth in making the transition from foster care to independent living.	\$99,999

This Agreement shall be deemed to have been executed and to be performed within the State of California and shall be construed and governed by the internal laws of the State of California. Any legal proceedings arising out of or relating to this Agreement shall be brought in Sacramento County, California.

VI.

ANDING

[REDACTED]

discriminate, harass, or allow harassment against any employee, applicant for employment, employee or agent of COUNTY, or recipient of services contemplated to be provided or provided under this Agreement, because of race, ancestry, marital status, color, religious creed, political belief, national origin, ethnic group identification, sex, sexual orientation, age (over 40), medical condition (including HIV and AIDS), or physical or mental disability.

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harassment.

B. CON represent at it is in compliance with an I continue to ricans
with Act of (42 U.S.C. § 12101 et seq.), ent and Hou Code
§ 12900 et seq.), and regulations and guidelines issued pursuant thereto.

C. CONTRACTOR agrees to compile data, maintain records, post required notices and submit reports to permit effective

XIX.

[REDACTED]

XX.

TATIONS

- A. Compensation under this Agreement shall be limited to the Maximum Total Payment Amount set forth in Exhibit C, or Exhibit C as modified by COUNTY in accordance with express provisions in this Agreement.
- B. CONTRACTOR shall submit an invoice on the forms and in accordance with the procedures prescribed by COUNTY on [REDACTED] the fifth (5th) day of the month following [REDACTED]

XXV. TIME

Time is of the essence of this Agreement.

XXVI. INTERPRETATION

This Agreement shall be deemed to have been prepared equally by both of the parties, and the Agreement and its individual provisions shall not be construed or interpreted more favorably for one party on the basis that the other party prepared it

[REDACTED]

XXVII. DIRECTOR

As used in this Agreement, "DIRECTOR" shall mean the Director of the Department of Health and Human Services, or his/her designee.

XXVIII. DISPUTES

In the event of any dispute arising out of or relating to this Agreement, the parties shall attempt, in good faith, to promptly resolve the dispute mutually between themselves. Pending resolution of any such dispute, CONTRACTOR shall continue without delay to carry out all its responsibilities under this Agreement unless the Agreement is otherwise terminated in accordance with the Termination provisions herein. COUNTY shall not be required to make payments for any services that

XXX. REPORTS

CONTRACTOR shall, without additional compensation therefore, make fiscal program evaluation progress and such other

[REDACTED]

LEADERS AND...

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**EXHIBIT A to Agreement
between the COUNTY OF SACRAMENTO,**

and the COUNTY OF SACRAMENTO,

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
hereinafter referred to as "CONTRACTOR"**

(SERVICE REQUIREMENTS)

holding the PPS or teacher credential. CONTRACTOR shall submit qualifications to, and request prior written approval from COUNTY to use any other professional as an instructor in the ILS class. CONTRACTOR may partner with another district to provide classes/workshops.

- F Provide the roster of attendance to COUNTY within two weeks of the initial class to verify enrollment in COUNTY ILP or eligibility for ILP services. CONTRACTOR shall refer ILP eligible students to COUNTY ILP social worker and/or case carrying social worker by providing the names of those youth who are not enrolled.
- G. Complete and submit to COUNTY incentive request forms for eligible ILP youth who attend the ILP class.
- H Within 60 calendar days of case assignment ensure that all youth receiving ILP services complete an initial Casev

T Complete an Activity Checklist of mandated services for each student based upon CDSS Division 31 Regulations,

1. Education
2. Career Development
3. Health Promotion

4. Mentor Referral
5. Daily Living Skills
6. Financial Resources
7. Housing Information

U Work in collaboration with other ILP funded school districts and the COUNTY. CONTRACTOR shall attend ILP Advisory Meetings and other applicable training.

Reporting Requirements

CONTRACTOR shall submit a report to the COUNTY ILP OFFICE within two weeks of the

EXHIBIT D to Agreement
between the COUNTY OF SACRAMENTO,
hereinafter referred to as "COUNTY", and
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT,
hereinafter referred to as "CONTRACTOR"

ADDITIONAL PROVISIONS

I.

A. CONTRACTOR agrees to furnish professional personnel in accordance with all federal, state, county, and local laws, and codes, and all applicable laws and regulations. CONTRACTOR shall comply with all applicable laws and regulations.

B. CONTRACTOR shall provide to COUNTY, a list shall state the title, position, and will provide the experience of such persons.

II.

A. Unless otherwise specified, the cost of materials, labor, and other expenses shall be borne by the CONTRACTOR. The CONTRACTOR shall be responsible for the maintenance of all equipment used in the performance of its duties.

B. CONTRACTOR, if incorporated, shall operate according to the provisions of its Articles of Incorporation and Bylaws.

V. REPORTS

A. CONTRACTOR shall, on a monthly basis, provide to COUNTY reports on the units of service performed.

B. CONTRACTOR shall, on a monthly basis, provide to COUNTY reports on the units of service performed, and progress

[REDACTED]

reports as may be reasonably required by DIRECTOR concerning CONTRACTOR's activities as they affect the contract duties and purposes herein. COUNTY shall explain procedures for reporting the required information.

VI.

COUNTY shall have and retain ownership and title to all equipment purchased by CONTRACTOR under this Agreement. CONTRACTOR shall furnish, and amend as necessary, a list of all equipment purchased under this Agreement together with the bills of sale and any other documents as may be necessary to show clear title and reasonableness of the purchase price. The equipment list shall specify the quantity, name, description, purchase price, and date of purchase of all equipment. CONTRACTOR shall make all equipment available to COUNTY during normal business hours for tagging or inventory.

amount not to exceed ten percent (10%) of the "Net Budget/Maximum Payment to CONTRACTOR" as indicated in Exhibit C.

C. In the case of Agreements with multiple-year terms, DIRECTOR or DIRECTOR's designee may authorize annual

[REDACTED]

D. CONTRACTOR's written request for advance shall include a detailed written report substantiating the need for such

[Redacted]

[Redacted]

[Redacted]

[Redacted]

