

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 2.1f

**Meeting Date:**

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**RESOLUTION NO. 2897**

**School Board Resolution Encouraging California's State Legislature, Governor Brown, Senators Feinstein and Boxer and Representative Matsui to Support Measures to Deter and Reduce Gun Violence.**

**WHEREAS**, it is with growing grief and concern that the Sacramento City Unified School Board sends condolences once aga

**PASSED AND ADOPTED**