

_____ November 17, 2022

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (

Attachment 1: CERTIFICATED 11/17/2022

NameLast

EMPLOY/ REEMPLOY

| | | | | | | | |
|-----------|-------------|---|----------------------------|--------------------------------|------------|-----------|------------------------|
| ACTON | CHRISTOPHER | B | Teacher, Elementary | ETHEL I. BAKER ELEMENTARY | 10/24/2022 | 6/30/2023 | REEMPLOY PROB 10/24/22 |
| GALLEGOS | TORIBIA | B | Teacher, Child Development | EARLY LEARNING & CARE PROGRAMS | 11/7/2022 | 6/30/2023 | EMPLOY PROB 11/7/22 |
| HUTCHISON | JESSE | B | Teacher, High School | WEST CAMPUS | 10/17/2022 | 6/30/2023 | AMND PROB 10/17/22 |
| LEE | JEANNIE | B | School Social Worker | SPECIAL EDUCATION DEPARTMENT | 10/25/2022 | 6/30/2023 | EMPLOY PROB 10/24/22 |

LEAVES

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|-----------------|-----------|---|----------------------|------------------------------|------------|------------|---------------------------------|
| ABIMBOLA | SAMANTHA | A | Teacher, Elementary | WASHINGTON ELEMENTARY SCHOOL | 12/17/2022 | 12/23/2022 | LOA (UNPD) 12/17-23/22 |
| ABIMBOLA | SAMANTHA | A | Teacher, Elementary | WASHINGTON ELEMENTARY SCHOOL | 12/24/2022 | 6/30/2023 | LOA RTN (UNPD) 12/24/22 |
| BROWN | JAMIE | B | Teacher, High School | C. K. McCLATCHY HIGH SCHOOL | 10/2/2022 | 12/15/2022 | EXT LOA (PD) 10/2-11/18/22 |
| LABORDE LAGRAVE | CATHERINE | 0 | Teacher, High School | C. K. McCLATCHY HIGH SCHOOL | 9/27/2022 | 6/30/2023 | AMEND LOA (PD) 10/6-10/23/22 |
| MACGUIDWIN | ANTONINA | A | Teacher, Elementary | OAK RIDGE ELEMENTARY SCHOOL | 12/10/2022 | 2/10/2023 | LOA (PD) 12/10-2/10/23 |
| MERRITT | LORRAINE | A | Teacher, Elementary | CALEB GREENWOOD ELEMENTARY | 10/26/2022 | 6/30/2023 | LOA (UNPD) 10/26/22-6/30/23 |
| MEYERS | MORGAN | A | Teacher, Elementary | CESAR CHAVEZ INTERMEDIATE | 12/3/2022 | 6/30/2023 | LOA RTN (PD) 12/3/22 |
| MOUA | XUE | A | Teacher, K-8 | LEONARDO da VINCI ELEMENTARY | 11/3/2022 | 6/30/2023 | LOA (PD) FMLA/CFRA 11/3-1/17/23 |
| NICHOLAS | PAUL | A | Teacher, Elementary | JAMES W MARSHALL ELEMENTARY | 9/20/2022 | | |

