

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Meeting Date: April 2, 2020

Agenda Item# 12.1b

Subject: Approve Personnel Transactions

- Information Item Only
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: _____)
- Conference/Action
- Action
- Public Hearing

Division: Human Resources Services

Recommendation: Approve Personnel Transactions.

Background/Rationale: N/A

Financial Considerations: N/A

LCAP Goal(s): Safe, Clean and Healthy Schools

Documents Attached:

Attachment 1: CERTIFICATED 3/19/2020

| NameLast | NameFirst | JobPerm | JobClass | PrimeSite | BegDate | EndDate | Comment |
|-----------------------------------|-----------|---------|--------------------------------|--------------------------------|-----------|-----------|-----------------------|
| EMPLOY-REEMPL | | | | | | | |
| DRUCKER | KATHERINE | 0 | Teacher, Resource, Special Ed. | ALICE BIRNEY WALDORF - K-8 | 2/18/2020 | 6/30/2020 | REEMPLOY PROB 2/18/20 |
| HERRERA | ANAISSA | B | Teacher, Elementary | ABRAHAM LINCOLN ELEMENTARY | 3/2/2020 | 6/30/2020 | |
| RE-ASSIGN/STATUS CHANGE | | | | | | | |
| ASUNCION | SARAH | C | School Psychologist | SPECIAL EDUCATION DEPARTMENT | 2/19/2020 | 6/30/2020 | STCHG 2/19/20 |
| SEPARATE / RESIGN / RETIRE | | | | | | | |
| ATWOOD | MARIANNE | A | Teacher, Adult Ed, Hourly | NEW SKILLS & BUSINESS ED. CTR | 2/1/2020 | 6/8/2020 | SEP/RETIRE 6/8/2020 |
| BROUGHTON | DORIS | A | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 7/1/2019 | 6/12/2020 | SEP/RETIRE 6/12/20 |
| INGRAM | LESLIE | A | Teacher, Spec Ed | SPECIAL EDUCATION DEPARTMENT | 7/1/2019 | 6/12/2020 | SEP/RETIRE 6/12/20 |
| JONES | TIA | A | Teacher, High School | CAREER & TECHNICAL PREPARATION | 7/1/2019 | 6/12/2020 | SEP/RESIGN 6/12/20 |
| JONES | TIA | A | Teacher, High School | ROSEMONT HIGH SCHOOL | 7/1/2019 | 6/12/2020 | SEP/RESIGN 6/12/20 |
| RIDOLFI | COLLEEN | A | Teacher, Parent/Preschool Ed | CHILD DEVELOPMENT PROGRAMS | 7/1/2019 | 6/12/2020 | SEP/RETIRE 6/12/2020 |
| ROBERTSON | JENNIFER | A | Teacher, Child Development | CHILD DEVELOPMENT PROGRAMS | 7/1/2019 | 6/12/2020 | SEP/RETIRE 6/12/2020 |
| TRANSFERED | | | | | | | |
| NOSSARDI | KENNETH | A | Teacher, High School | HEALTH PROFESSIONS HIGH SCHOOL | 1/28/2020 | 6/30/2020 | TR 1/28/20 |

RODRIGUEZ

KATIE

B

EMPLOY PROB 3/16/20

| | | | | | | | |
|--------------------|-----------|---|--------------------------------|-------------------------------|-----------|-----------|-------------------------------|
| DIAZ | EVA | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 2/3/2020 | 6/30/2020 | EMPLOY PROB 2/3/20 |
| ESSERY | SUNNIE | B | Child Care Attendant, Chld Dev | CHILD DEVELOPMENT PROGRAMS | 3/4/2020 | 6/30/2020 | EMPLOY PROB 3/4/20 |
| ESTRADA | RAFAEL | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 2/26/2020 | 6/30/2020 | EMPLOY PROB 2/26/20 |
| MARTINEZ | ARACELI | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 3/2/2020 | 6/30/2020 | EMPLOY PROB 3/2/20 |
| PENG | CHI CHENG | B | Custodian | HUBERT H BANCROFT ELEMENTARY | 1/9/2020 | 6/30/2020 | EMPLOY PROB 1/9/20 |
| PICKENS II | DAVID | B | Noon Duty | ALICE BIRNEY WALDORF - K-8 | 1/29/2020 | 6/30/2020 | EMPLOY PROB 1/29/20 |
| PICKENS II | DAVID | B | Walking Attendant | ALICE BIRNEY WALDORF - K-8 | 1/29/2020 | 6/30/2020 | EMPLOY PROB 1/29/20 |
| RAHLF | CATALINA | B | Attendance Tech I | CAPITAL CITY SCHOOL | 2/18/2020 | 6/30/2020 | EMPLOY PROB 2/18/20 |
| RAMIREZ FOURKILLER | STEPHEN | B | Noon Duty | CAROLINE WENZEL ELEMENTARY | 2/18/2020 | 6/30/2020 | REEMPL 39MO RR 2/18/20 |
| REYES | JOSE | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 1/29/2020 | 6/30/2020 | EMPLOY PROB 1/29/20 |
| SAEPHANH | ALYSSA | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 3/2/2020 | 6/30/2020 | EMPLOY PROB 3/2/2020 |
| SANCHEZ-PENA | JOCELYN | B | Instructional Aide | CAPITAL CITY SCHOOL | 2/11/2020 | 6/30/2020 | EMPLOY PROB 2/11/20 |
| YU | YANYIN | B | Fd Sv Asst I | NUTRITION SERVICES DEPARTMENT | 2/3/2020 | 6/30/2020 | EMPLOY PROB 2/3/20 |

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|-----------------|----------|---|------------------------------|------------------------------|-----------|-----------|---------------------|
| GALLEGOS | TARA | B | Chief Communications Officer | COMMUNICATIONS OFFICE | 3/23/2020 | 6/30/2020 | EMPLOY PROB 3/11/20 |
| HUG | KIMBERLY | B | Clerk II | MARTIN L. KING JR ELEMENTARY | 2/18/2020 | 6/30/2020 | EMPLOY PROB 3/23/20 |
| LOPEZ-HERNANDEZ | SAUL | B | Educator | | | | EMPLOY PROB 2/18/20 |

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|----------|-----------|---------|-----------|--|-----------|---|--------------------|
| KRAVTSOV | ALEKSANDR | A | Custodian | SUTTER MIDDLE SCHOOL | 8/29/2019 | 4/30/2020 | SEP/RESIGN 4/30/20 |
| MADRIGAL | MISAM | 17.1(R) | TJ ET | BMC /P <MingDy 92 >>BDC BT /TT0 1 TRACER 60N 8.5c 07.967-77114 63628 | 18.9(AL) | TJ ET ETJ ET38 >>BDC .75>>BD64m ID cH ID cO 0.000.8(I)11.2(F)-1.2)-33.8 | |