

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 11.1b

**Meeting Date:** June 2, 2016

**Subject:** Approve Personnel Transactions

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Human Resource Services

**Recommendation:** Approve Personnel Transactions

**Background/Rationale:** N/A

**Financial Considerations:** N/A

**LCAP Goal(s):** Safe, Clean and Healthy Schools

**Documents Attached:**

1. Certificated Personnel Transactions Dated June 2, 2016
2. Classified Personnel Transactions Dated June 2, 2016

**Estimated Time of Presentation:** N/A

## Attachment 1: CERTIFICATED 06/02/2016

| <u>NameLast</u> | <u>NameFirst</u> | <u>JobPerm</u> | <u>JobClass</u>        | <u>PrimeSite</u>            | <u>BegDate</u> | <u>EndDate</u> | <u>Comment</u>                  |
|-----------------|------------------|----------------|------------------------|-----------------------------|----------------|----------------|---------------------------------|
| <b>LEAVES</b>   |                  |                |                        |                             |                |                |                                 |
| HUGHES FLANAGAN | KIMBERLY         | A              | Counselor, High School | JOHN F. KENNEDY HIGH SCHOOL | 04/14/16       | 05/15/16       | AMEND LOA HE PD 4/14/16-5/15/16 |
| ANDERSEN        | MICHAEL          | A              | Teacher, High School   |                             |                |                |                                 |

## Attachment 2: CLASSIFIED 06/02/2016

| <u>NameLast</u> | <u>NameFirst</u> | <u>JobPerm</u> | <u>JobClass</u>         | <u>PrimeSite</u>              | <u>BegDate</u> | <u>EndDate</u> | <u>Comment</u>                |
|-----------------|------------------|----------------|-------------------------|-------------------------------|----------------|----------------|-------------------------------|
| <b>EMPLOY</b>   |                  |                |                         |                               |                |                |                               |
| ZHANG           | RUIBIAO          | B              | Custodian               | CHILD DEVELOPMENT PROGRAMS    | 02/22/16       | 06/30/16       | EMPLOY PROB EFF 2/22/16       |
| HALL            | INDIGEO          | B              | Custodian               | C. K. McCLATCHY HIGH SCHOOL   | 05/20/16       | 06/30/16       | EMPLOY PROB EFF 5/20/16       |
| GARCIA          | ERNELLE JOHN     | B              | Applications Spec III   | INFORMATION SERVICES          | 05/23/16       | 06/30/16       | EMPLOY PROB EFF 5/23/16       |
| BUCKLEY         | KAYLA            | B              | Office Tchncn III       | SAM BRANNAN MIDDLE SCHOOL     | 05/09/16       | 06/30/16       | EMPLOY PROB EFF 5/9/16        |
| YBARRA          | ALEXANDRIA       | B              | Instructional Aide      | NICHOLAS ELEMENTARY SCHOOL    | 05/02/16       | 06/30/16       | EMPLOY PROB LTA(A) EFF 5/2/16 |
| AHOKAVA         | EMALATA          | N              | Custodian               | ALBERT EINSTEIN MIDDLE SCHOOL | 04/26/16       | 06/30/16       | EMPLOY PROB1 4/26/16          |
| WILLIAMS        | MARCUS           | B              | Custodian               | JOHN F. KENNEDY HIGH SCHOOL   | 04/26/16       | 06/30/16       | EMPLOY PROB1 4/26/16          |
| COWAN           | KEVIN            | N              | Bus Vehicle Mechanic    | TRANSPORTATION SERVICES       | 05/09/16       | 06/30/16       | EMPLOY PROB1 5/9/16           |
| SPRUELL         | YVONNE           | B              | Nutrition Svcs Pgm Tech |                               |                |                |                               |