

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 10.1i

**Meeting Date:** March 15, 2018

**Subject:** Approve C.K. McClatchy High School Field Trip to Ashland, Oregon  
April 6-8, 2018

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Academic Office

**Recommendation:** Approve C.K. McClatchy High School Field Trip to Ashland, Oregon from April 6, 2018 to April 8, 2018.

**Background/Rationale:** On April 6, 2018 a group of two students, one parent chaperone and one teacher chaperone from C.K. McClatchy High School will travel via private vehicle to Ashland, Oregon to participate in the National Parliamentary Debate Tournament of Champions.

**Financial Considerations:** No cost to the district.

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**

A SEPARATE FORM FOR EACH TRI

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

School **CKM**

Date **2** / **20** / **18**

Teacher's Nam

Room

Telephone # **916.712.0782**

Fax **551.2196**

Field Trip Desti **Ashland School**

Local-50 mile radius (bus/walking)  Local-50 mile radius (driver led trips)  Out-of-Town (Beyond 50 mile radius)  
(forward directly to Field Trip Office)

Overnight  Out-of-State/Country  Involving Swimming or Wading  Unusual Activities

**I-5N to OR 66 to Mountain Ave to Ashland High**

Educational nature of field **debate tournament**

Depart Date **4** / **6** / **18** Time **8am** am/pm

Return Da **ime 10pm** am/pm

TRANSPORTATION will be provided by:  Walking  School Bus - contact Transportation Field Trip Office

Charter Bus Company (certified):  Yes  No - Check with Field Trip Office

Private Vehicle/Parent Driver/Faculty Driver - Complete Volunteer Personal Automobile Use Form for each vehicle and driver, must have fingerprint clearance (check with Human Resources for fingerprint clearances)

Public Transportation  Taxi  Car  Van  Other

Sacramento City Unified School District  
**OUT-OF-STATE OR OUT-OF-COUNTRY**

School Name **CK McClatchy**

Date **02 ,25 ,18**

*42*

Date

**3 / 2 / 18**

Field Trip Destination **Ashland High School, Ashland OR**

~~Destination Details~~

