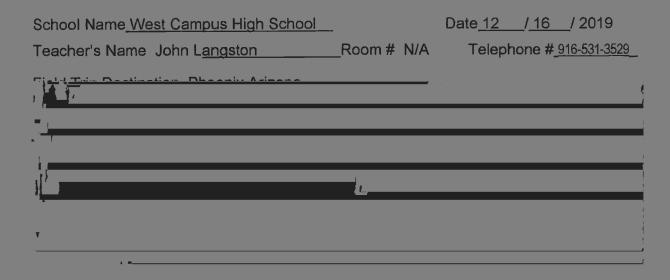
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.1i

Meeting Date: November 21, 2019
<u>Subject</u> : Approve West Campus High School Basketball from December 16 through December 21, 2019
 ☐ Information Item Only ☐ Approval on Consent Agenda ☐ Conference (for discussion only) ☐ Conference/First Reading (Action Anticipated:) ☐ Conference/Action ☐ Action ☐ Public Hearing
<u>Division</u> : Academic Office
<u>Recommendation</u> : Approve West Campus High School Field Trip to Phoenix, Arizona from December 16 through December 21, 2019.
<u>Background/Rationale</u> : On December 16, 2019, a group of 11 students, two teachers and one parent chaperone from West Campus will travel via commercial airline to Phoenix, Arizona, to participate in the Nike National Basketball Tournament of Champions.
<u>Financial Considerations</u> : No cost to the District.
LCAP Goal (s): College and Career Ready Students
Documents Attached: 1. Out of State Field Trip Documents
Estimated Time of Presentation : N/A Submitted by:



Reason for travel Girls Basketball Tournament

List unusual activities water activities or high risk activities (examples: rafting snorkeling)

rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver to Risk Management for review before signing. Attach a detailed itinerary for each day

Signed

Approvals:

Sacramento City Unified School District

FIELD TRIP REQUEST FORM

SE A SEPARATE FORM FOR EACH TRI

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

School Nam	Date	2019
Teacher's Name John Langston	Room #	Telephone # <u>(916) 531-3529</u> Fax
Field Trip Destination Phoenix, Ch	nampions	
· ———	lius (driver led trips) X	Out-of-Town (Beyond 50 mile radius)
Ti .		
Overnight X Out-of-State/Country In	ovolving Swimming or Wa	ading Unusual Activities
Educational nature of field trip/excursion To	ournament on a national	level
Depart Date 12 / 16 / 2019 Time 4:50 PMam/pm TRANSPORTATION will be provided by: Walking S Charter Bus Company (certified): Yes X Private Vehicle/Parent Driver/Faculty Driver - Complete	chool Bus - contact Trar	21/ 2019 Time _11:35 PM am/pm asportation Field Trip Office drip Office and a large trip Use Form for each vehicle and
Ikv.		
		(7)
		10
	Date	10.31.19
Se.		
U Company		
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