

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

Agenda Item# 10.1h

Meeting Date: June 19, 2014

Subject: Approve 2014-2015 Calendars

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)

Human Resource Services

Traditional Attendance Calendar

2014 - 2015 School Year

| S M T W T F S | | | | | | | S M T W T F S | | | | | | | S M T W | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|---------------|---|----|----|---------------|----|----|----|----|---|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 0 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 0 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 5 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 5 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 0 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 0 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 5 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 5 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 5 |
| 27 | 28 | 29 | 30 | 31 | | | 0 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 2 | 28 | 29 | 30 | | | | | 2 | 26 | 27 | 28 | 29 | 30 | 31 | | 5 | 26 | 27 | 28 | 29 | 30 | 31 | | 5 |
| | | | | | | | 0 | 31 | | | | | | | 0 | | | | | | | | 0 | | | | | | | | | | | | | | | | |
| Days: 0 | | | | | | | Days: 2 | | | | | | | Days: 21 | | | | Days: 23 | | | | | | | | | | | | | | | | | | | | | |
| NOVEMBER | | | | | | | DECEMBER | | | | | | | JANUARY | | | | FEBRUARY | | | | | | | | | | | | | | | | | | | | | |
| S M T W T F S | | | | | | | S M T W T F S | | | | | | | S M T W T F S | | | | S M T W T F S | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | 0 | 1 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Human Resource Services

Student Attendance Calendar

2014 - 2015 School Year

| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | | | | |
|---|---|---|---|----|----|----|---|---|---|---|---|---|---|---|---|-----|---|---|----|----|----|----|---|---|---|---|---|---|----|----|---|
| | | 1 | 2 | 3 | 4 | 5 | 0 | | | | | 1 | 2 | 0 | 1 | *2x | 3 | 4 | 5 | 6 | 4 | | | | 1 | 2 | 3 | 4 | 3 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 0 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 5 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 5 |



| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|----|----|----|----------|----|----|----|----|---|----|----------|----|----|----|----|----|---|----------|---|---|--|--|--|--|
| 23 30 | 24 | 25 | 26 | 27 | 28 | 29 | 2 | 28 | 29 | 30 | 31 | 0 | 25 | *26 | 27 | 28 | 29 | 30 | 31 | 5 | 0 | 0 | 0 | | | | |
| Days: 14 | | | | | | | Days: 15 | | | | | | | Days: 19 | | | | | | | Days: 18 | | | | | | |

| MARCH | | | | | | | APRIL | | | | | | | MAY | | | | | | | JUNE | | | | | | | | | | |
|-------|----|----|----|----|----|----|-------|----|----|----|----|----|----|-----|---|----|----|----|----|----|------|----|---|----|----|----|----|------|----|----|---|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | | | | |
| 1 | 2x | 3 | 4 | 5 | 6 | 7 | 5 | | | | 1 | 2 | 3 | 4 | 0 | | | | | 1 | 2 | 1 | | 1 | 2 | 3 | 4 | 5 | 6 | 5 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 5 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 5 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 5 | 7 | 8 | 9 | 10 | *11x | 12 | 13 | 4 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 5 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 5 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 5 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |



HUMAN RESOURCE SERVICES DIVISION
P.O. Box 246870 z Sacramento, CA 958246870
(916) 6439050 z FAX (916) 6439454

If you have any questions regarding the attached information, please contact your Human Resource Services Analyst:

Edith SunRudolph Area 1- 643-7490

Jake Hansen Area 2- 643-7495

Brandon Lillard Area 3- 643-7489

Please direct staff members to observe the following energy conservation guidelines before they leave for Summer Recess June 16, 2014 through September 1, 2014.

- x All doors and windows shall be closed and locked.
- x All HVAC units shall be turned off.
- x All personal appliances, including refrigerators, microwaves, and coffeemakers shall be unplugged.
- x All office machines (laminating equipment, etc.) shall be turned off.
- x All computers and peripheral equipment (printers, monitors, scanners, plotters, etc.) shall be turned off.
- x All outside lighting shall be turned off during the daylight hours. Photocells or timers need attention, submit a work order to the Maintenance Department.
- x Remove all items from refrigerators and leave the door open to inhibit the growth of mold.
- x Operations staff will assign custodial support for the sites with Civic Center permits issued for activities during these breaks.

Please contact Barry Evpak with questions and/or concerns regarding this policy 26(946)75

CM:mlg

Work Group Schedule

CLASSIFIED TRADITIONAL

