SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 10.1h

Meeting Date: January 16, 2020

Sacramento City Unified School District

FIELD TRIP REQUEST FORM

USE A SEPARATE FORM FOR EACH

Parent Permission Form is required for each student field trip. See below reference distribution section for details concerning each type of trip.

| School | | 16 / 2019 |
|--|------------------------------------|---------------------------------------|
| Teacher's Name | Room # | Telephone # Fax # 916-551-2196 |
| Field Trip Destination | | ,,, |
| The control of the second seco | radius (driver led trins) | A Out of Town /Rayond 50 mile radius) |
| | | |
| 1- (1- | | |
| | | • |
| y, | | |
| UT . | | |
| | | |
| | | |
| 1 | | |
| | | |
| | | 4 |
| | | |
| 1 | | |
| 1 | | |
| .yr | | |
| | | 4 |
| | Date | |
| | Date | 12.19 1 |
| l . | | 12-19-1 |
| The second of th | Red-button required for each trips | |
| ir - | | |
| X | | |
| 1 | | |
| v) | | |
| , | | |
| | | |
| | | |

Sacramento City Unified School District
OUT_OF_STATE OR OUT_OF_COUNTRY

TRAVE REQUEST: Telephone # 712-0782 Reason for travel Debate Tournament Date

TRAVEL REQUEST FORM (ACC-F014) Sacramento City Unified School District

| * | | Parada ** |
|--|--|--|
| 7-2 | | |
| | | |
| | | |
| 1 | | |
| | | |
| <u> </u> | | |
| | | |
| | | |
| | | A CONTRACTOR OF THE PROPERTY O |
| | | |
| | | |
| | Purpose for Attending: | completed and received in Accounts |
| Request to Attend: | | Payable at least 30 days prior to the |
| 1 | Fig. 13 | neanand trin. 60 days if out of state |
| 1 | | |
| | | |
| | | |
| <u> </u> | | |
| \p_ | | |
| Francisco | | |
| | | |
| F. | | |
| A C . | | |
| | | |
| ft. | | |
| | | |
| v | | |
| | | |
| | | |
| <u>.</u> | | |
| | | |
| | | |
| | | |
| | | |
| Jr | | |
| | | |
| | | |
| ¥ <u></u> | | |
| | | |
| | | |
| Business Meeting | | 050 |
| 1 Business Meeting | A SOLUMINA DE DESERVA DE LA COMPANION DE LA CO | REQ |
| | | |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | · · | 12/14/2010 |
| 1 4 3 | | A Coff 5 |
| | | |
| | | |
| | | Ś |
|) | | ` |
| | | |
| <u>'</u> | | |
| | | |
| <u> </u> | | |
| | | |
| 1 | | |
| 1- | | |
| | | |
| | | |
| | | |
| | | |
| • | | |
| | | |
| | | |