



# BOARD OF EDUCATION MEETING AND WORKSHOP

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*Christina Pritchett, President (Trustee Area 3)*  
*Leticia Garcia, Vice President (Trustee Area 2)*  
*Chinua Rhodes, Second Vice President (Trustee Area 5)*  
*Lisa Murawski (Trustee Area 1)*  
*Jamee Villa (Trustee Area 4)*  
*Darrel Woo (Trustee Area 6)*  
*Lavinia Grace Phillips (Trustee Area 7)*  
*Liam McGurk, Student Member*

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*Community Conference Rooms*  
*5735 47<sup>th</sup> Avenue*  
*Sacramento, CA 95824*

*4:30 p.m.*

- 3.1 Government Code 54956.9 - Conference with Legal Counsel:*
- a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (Two potential case(s))*
  - b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9 (One potential case)*
  - c) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No.*



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|-----------|-----|--|--|
| 8:20 p.m. | 8.4 | <i>Approve Resolution No. 3283 National Suicide<br/>Prevention and Recovery Month<br/>(Victoria Flores and Lisa Murawski)</i>  | <i>5 minute presentation<br/>5 minute discussion</i>   |
| 8:30 p.m. | 8.5 | <i>Early Literacy Support Block Grant (ELSB) Updates:<br/>Building Toward High Quality Tier One Instruction<br/>(Shannon Pella)</i>  | <i>10 minute presentation<br/>10 minute discussion</i> |
| 8:50 p.m. | 8.6 | <i>Sacramento City Unified Leadership Program (SCULP)<br/>(Cancy McArn)</i>  | <i>10 minute presentation<br/>5 minute discussion</i>  |
| 9:05 p.m. | 9.1 | <i>Approve 2021-22 Year End Financial Unaudited Actuals<br/>(Rose F. Ramos)</i>  | <i>15 minute presentation<br/>15 minute discussion</i> |
| 9:35 p.m. | 9.2 | <i>Approve the Submission of a Credential Waiver Application<br/>to the California Commission on Teacher Credentialing<br/>(Cancu5-26.2 58.44 40.559 reW nBT/TT0 1 Tf11.04 -0 0 11.04 85.08 556.8 Tm( )TjETEMion</i> |  |

10:52 p.m.

10.1 *Employee Organization Reports:*

*SCTA*

*SEIU*

*TCS*

*Teamsters*

*UPE*

*SCTA – 15 minutes*  
*SEIU – 3 minutes*  
*TCS – 3 minutes*  
*Teamsters – 3 minutes*  
*UPE – 3 minutes*

11:19 p.m.

10.2 *District Advisory Committees:*

*Community Advisory Committee*

*District English Learner Advisory Committee*

*Local Control Accountability Plan/Parent Advisory Committee*

*Student Advisory Council*

*African American Advisory Board*

*3 minutes each*

11:34 p.m.

10.3 *Superintendent's Report (Jorge A. Aguilar)*

*5 minutes*

11:39 p.m.

10.4

- 11.1d *Approve the Updated 2022-2025 Title I Nonprofit, Private School (NPS) Consortium Memorandum of Understanding for Students Attending NPSs (Kelley Odipo)*
- 11.1e *Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period of June 1-30, 2022; July 1-31, 2022 and August 1-31, 2022 (Rose F. Ramos)*
- 11.1f *Approve GANN Spending Limit (Rose F. Ramos)*
- 11.1g *Approve Resolution No. 3285: Resolution of Intention to Convey Utility Easement Entitlements to the Sacramento Municipal Utilities District for Hiram Johnson High School Athletic Fields (Rose F. Ramos and Nathaniel Browning)*

12:11 a.m.

- 12.1 *Business and Financial Information:*
  - *Purchase Order Report for Periods May 15-June 14, 2022; June 15 – July 14, 2022 and July 15-August 14, 2022 (Rose F. Ramos)*

12:13 a.m.