

**Community Advisory Committee for Special Education**  
**Executive Meeting**  
Sacramento City Unified SELPA

**Tuesday, June 1<sup>st</sup>, 2021**  
**6:00 - 8:00PM**

|                                      |   |   |
|--------------------------------------|---|---|
| <b>5. 7:55 8:00</b><br><b>5 min.</b> | 5.1 Report and Discussion                   | Chair Shaw-Ayala;<br>CAC Executive Officers |
| <b>6. 8:00</b>                       | <b>Adjournment</b><br>6.1 Motion to Adjourn | Members                                     |